

MEHSANA DISTRICT CO-OPERATIVE MILK PRODUCERS' UNION LIMITED

MEHSANA 384002 India Phone: 02762-253201 TO 253205 REQUEST FOR QUOTATION

(ISO Doc No:)

One Time Vendor	4000010	RFQ No.:	M610120401 Date: 04.05.2021			
		Collective No.:	0000202285			
		Doc. Type:	ZR01 Manual RFQ - Mat			
India		POrg:	MP00 Central PORG-Mehsana			
		PGroup:	M09 Other Mtl Purchase			
		Quotation Deadline:	12.05.2021			
		Our Reference:	So.Stor.Meh			
		Created By:	GENPUR MEH			
Your GSTN:		Our GSTN: 24AAAAM0329F1Z6				

Dear Sir.

We invite quotation for supply of following items:

Subject: Purchase Enquiry for Materials

Sr. No.	Material	HSN/S AC	Short Text	Qty	OUn	Delivery Date	Plant	Mat. Grp
1	2000366	902519 10	DIGITAL THERMOMETERT/R. 50TO200 PENSHAPE	100	EA	15.05.2021	MM01	TG0000001

Goods to be supplied subject to terms and conditions as per enclosed Annexure/s.

Please ensure that your sealed quotation reach us before deadline date, complete with necessary annexure.

Thanking You,

For, Purchase Department MEHSANA DISTRICT CO-OPERATIVE MILK PRODUCERS' UNION LIMITED



RFQ: M610120401

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Annexure: 1

Delivery Location, Item Classification and Item text Item Material Material Description 2000366 DIGITAL THERMOMETERT/R. 50TO200 PENSHAPE Plant: MM01 Manufacturing Plant, Mehsana Duchsagar Dairy, State Highway, Mehsana, 394002 DIGITAL THERMOMETER, SIZE PROBE LENGTH.3.5 INCH WITH COVERIN ACCURACY LIMIT: +0:10EG C.MATLEROBESS SUPP. REQUIREMENT ISTEMPERANGE RANGE-50TO 200, ADD. INFO: PEN SHAPE.WATERPROOF, SWITGHES.OF, TEST/ROLD, ONVOFF Kindly Contact Mr. Bhavin Patel 97243 29849 Dr R B Patel 81286 73927 [for Material Detail, Technical Discussion only] Goods to be supplied subject to terms and conditions available at http://www.dudhsagardairy.coop/tenders/	Date: 04.05.2021				
1 2000366 DIGITAL THERMOMETERT/R. 50TO200 PENSHAPE Plant: MM01 Manufacturing Plant, Mehsana Dudhsagar Dairy,State Highway,Mehsana,384002 DIGITAL THERMOMETER,SIZE:PROBE LENGTH:3.5 INCH WITH COVERIN,ACCURACY LIMIT:+/-0.1DEG C,MATL:PROBE:SS,SUPP. REQUIREMENTS:TEMPERANGE RANGE:-50 TO 200,ADD. INFO.:PEN SHAPE,WATERPROOF,SWITCHES:C/F,TEST/HOLD,ON/OFF Kindly Contact Mr. Bhavin Patel 97243 23649 Dr R B Patel 81286 73927 [for Material Detail, Technical Discussion only]	Delivery Location, Item Classification and Item text				
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